

The Defender

An Official Statement By The Executive Committee, Of "The Defenders of the Christian Faith"

Vol. I

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Number 3

"EVOLUTION" and the great world change

(By Gerald B. Winrod)

Evolution is by no means confined to the school-room. It has been taken seriously and its principles have been applied—to a very great extent, unconsciously—in every department of civilized life.

The result is a revolution, a great World Change. With increased momentum, it is moving more rapidly now than ever before. The future is obvious if we view the path behind us and study the contributing factors in the light of plain facts. The end will be destruction unless counteracting forces of equal strength are brought into play.

About us are confused details which mar the vision because of their nearness. However, certain underlying forces may be observed which form the basis of this transition. As two and two make four, so does the combined outworking of these controlling forces, make for war, hate, selfishness, lust and anarchy. The principles involved encircle the world. The historian of the future, (if, indeed, the human family survives the change), will look back and write of the profound revolution through which we are now passing and describe how in almost a single generation, the ideals and knowledge of the world were reconstructed.

Humanity is like a delicate musical instrument. Touch it in a psychic center and vibrations are registered throughout the organism. No man lives to himself. No nation lives to itself. As every man casts his shadow, so every nation casts the composite shadow of the dominating factors of its people.

When a force for either good or bad gathers sufficient momentum to impress to a great degree the majority of people in a nation or group of nations, the whole world is certain to feel the effects, first psychologically and later physically.

Such was the case with the Great World War. The physical suffering produced by the loss of seven million lives as a direct result and twenty-five million more as an indirect result of the war, together with the tremendous loss of property and the bankruptcy of the nations, was only the physical result of certain mental forces that had been in motion for three decades.

There was a time when it was natural to talk of the war being caused by one nation or even by one individual. Contrary to this, the causes were universal and came to a head in a comparatively short period of time. The Great War was only a step in the process of the world change, a logical result of the forces that had been percolating in the educational institutions of the nations since the coming of Darwinian Evolution.

Everywhere, there has been taking place a marshalling and uniting of psychological energies unknown to textbooks and school-rooms. Yet these energies had their beginning in scientific research and materialistic education, and of course, they still find expression through the same channels.

"Thoughts Are Things"

Thoughts are superphysical energies. Thoughts are mental electrons. They are the controlling substances back of material changes. Thought is contagious. It moves silently. It works while men sleep. It creates. It molds. Like cream, powerful thoughts come to the top. They find expression in the surface of humanity. War is a coming to the surface of concentrated evil thoughts.

Powerful thoughts dominate weaker thoughts. Trained thinkers mold channels, telepathically, for untrained thinkers. When the trained thinker thinks wrong, his weaker brother suffers.

Two opposite conceptions are molding thought throughout the world today. One is based upon force, the other upon love. Darwin expounded a philosophy of force builded upon the theory of the "survival of the fittest" which is directly opposite to the Christian concept. As in Pilate's court, today, love meets force.

The principle of the evolutionary theory was readily accepted by trained thinkers as a working hypothesis. It was rooted in force. Progress only through struggle.

In the fight for existence, if Mr. One killed Mr. Two before Mr. Two killed Mr. One, Mr. One's family progressed while Mr. Two's family degenerated. Mr. One's race grew strong and survived while Mr. Two's race grew weak and became extinct. Therefore to survive, it is pleasant to hate, nice to fight and proper to kill.

Changes change rapidly. In a few years this principle had fixed itself permanently among the trained thinkers of the civilized world.

Then it began to radiate. The atom of thought had been established, and like radium, it started giving off radiations at an enormous rate. The thought of progress by force worked, moved, created, molded and the untrained thinker soon began hearing of "the survival of the fittest," and was informed that "might makes right" and that a "superman" would be the wonderful result.

Scholars kept thinking in those channels. Scientists molded their thought-forms around the principle of force. Writers flooded the markets with it. Religionists tried to

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Flying Defenders Sweeping Kansas

Large Crowds Hear Speakers In Many Towns of Kansas

The June issue of *The Defender* outlined the plans for launching the "Flying Defenders" drive. This branch of the defender movement was created for the purpose of carrying on a statewide lecture crusade against Evolution and Modernism. We are pleased to announce that our plans have crystallized and that the response attending the effort has proved most gratifying.

The "Flying Defenders" operate on much the same plan as the famous old "Flying Squadrons" operated in the days of the fight against the old saloon. Instead of fighting alcohol, the "Flying Defenders" are opposing Evolution—a more deadly foe to the best interests of civilization.

Hon. Jas. H. Woertendyke of Kansas City and Lecturer, Gerald B. Winrod are the principal speakers at each meeting. Mr. Woertendyke was a member of the old "Flying Squadron." Prof. C. T. Doggett and Rev. Morton Miller make the bookings and handle the advance work. About a dozen other men alternate in helping in the drive.

The opening gun was fired when two big meetings were held in Salina, July 11th and 12th. The next stop was Abilene. A few small towns were placed on the itinerary. Other cities which the "Flying Defenders" have visited or will visit during this crusade include Ottawa, Quenemo, Lyndon, Emporia, Junction City, Osage City, Clay Center and many others.

Large crowds flock to hear the speakers wherever they go. Hundreds of persons have been shocked to learn that the "beast doctrine" is being taught right here in Kansas from the Universities down to mere boys and girls in the grades. Text-books containing the teachings are carried with the "Flying Defenders" and exposed openly before large gatherings.

A wave sentiment against the anti-christian agencies has been created by our organization in recent months and this wonderful program of the "Flying Defenders" gives the cause more momentum. The opposition is well organized and in power, but by persistent prayer and hard work, multitudes will be saved from the wicked effects of this intellectual plague.—Executive Committee, Rev. A. L. Carlton, President.

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Man or Crab

By W. H. Russell, (Attorney)

One of the leading colleges of our land has a compulsory course in evolution for freshmen, and only a week ago its professor of biology and the director of this compulsory course of evolution, announced that he had discovered the "missing link" in the fossil of the "horseshoe crab." He said:

"These fossils give the last chapter of an unbroken history of evolution from the protozoa to modern man." He adds: "In these specimens, the middle eye is finely preserved and that eye can be traced down through all the succeeding classes until it is found in the form of the pineal gland in the middle of the brain of man."

And just the other day a Kansas high school teacher, "educated" in our own institutions of learning, made the statement in all seriousness that "man once had an eye in the back of his head."

It is such evidences of the trend of our system of education that suggests the question as to why it is that evolution and other so-called scientific and rational theories and doctrines, so destructive of faith in the Bible, the acknowledged highest standard of moral and spiritual life, may be taught in our public and state schools, when the Bible and its teachings of morals, history and truth, may not be taught, by reason of the prohibition of our state constitution, statutes and the decision of our Supreme Court.

There can be no question but that the teaching of the theories of evolution and the doctrines of rationalism, frequently, if not usually, taught by atheists or agnostics, whether sailing under their own colors or not, is under the passive authority of the state, undermining the moral and religious life of the day, for this teaching is with the purpose to discountenance and discredit the Bible in the mind of the pupil, and is done to deny not only the genesis of the Book, but to utterly destroy all faith not only in Moses but in the Son of God, Himself. One may easily find the results of such teaching in all sections of our state, and in all avenues of life, including the laity and pulpits of the church.

If the Constitution prohibits the

Continued on page 6

NOTICE

A large number of sample copies of this number of "The Defender" are being mailed to Christian laymen and ministers. The subscription price is 50 cents per year. In all probability you will not receive future copies unless you subscribe. We mail these sample copies this month to get acquainted with you. Our circulation is 10,000. Our goal is 100,000. Subscribe for yourself and your friends.

Items of Interest to Defenders

"Clarence Darrow honored at Princeton"—This was the big headline appearing in a big daily not long ago, which was followed by a two-column article of comment and deduction. This news story was enough to make angels weep.

But think of an institution, with the hollowed memories of such men as Jonathan Edwards, Drs. McCosh, Hodge, Green, Woodrow Wilson and Robert D. Wilson, men who have stood for the Bible 100 per cent, as we hear the term these days, honoring Clarence Darrow! On the very platform the students of this great, old university are now being "instructed" by the rankest infidel which has cursed society since Tom Paine lived and moved.

Princeton has stood four square through the years for orthodox bible religion and Scriptural evangelism. Moody was called there in 1876, and the whole institution was swept by a Holy Ghost revival. In 1915, at the suggestion of the president and the dean of the seminary, Evangelist "Billy" Sunday was invited to visit Princeton, but when he came, Alexander Hall, the university assembly room, was closed to Mr. Sunday, and he had to do his preaching in the Presbyterian Church. This is the story that was told by the big article mentioned above.—Christian Home Magazine.

...The Megaphone is the name of a sixteen page magazine that should come to the home of every reader of "The Defender." It is a monthly. It deals with moral evils and advocates needed reforms. Subscribe for the magazine and you will thank us for bringing it to your attention. The subscription price is 25 cents for TWO YEARS. Address: The Megaphone, Dept. 35, Evanston, Illinois.

Motion pictures may be productive of good or evil. Up to date the balance of influence exerted by motion pictures is on the side of evil. Motion picture production is not in the class of art but the class of industry. Their production is controlled by a billion dollar trust whose motive is in no sense philanthropic but strictly mercenary. The motion picture trust asks but one question, and that: How can we make the most money? A close study of their production shows that they are frankly committed to the idea that risk, suggestion, smut, and stupidity insure the largest box office receipts. Slight or extensive study of motion pictures reveals two outstanding and well nigh universal themes; namely, sex and crime. The overwhelming majority of pictures have a disintegrating effect upon respect for law, integrity of the home, efficiency in education, devotion to religion, and personal chastity."—From the Report of the PUBLIC POLICY COMMITTEE of the Rock River Conference, Methodist Episcopal church, as published, October 7, 1925.

"Bishop Hughes for Evolution." This was the heading of a front page article appearing in the Kansas City Times a while back. The Associated Press quotes the Bishop as saying: "I am not an extreme fundamentalist nor an extreme liberalist. I believe in Evolution and I do not think it worth much of a preacher's time to disprove the theory." (The last fifteen words of this statement would imply that the theory can be disproved.)

A Methodist Minister writes: I have read the June "Defender." Please send fifteen copies. I want some of my men to read it. I will gladly get subscriptions. Some of the facts in this issue makes my blood boil."

The late Governor Hoch of Kansas was a bitter enemy of Evolution. He had studied into it sufficiently to inform himself of the destructive qualities contained therein. A short time before his death, he prepared an article that appeared in his newspaper from which the following is taken: "All honor to the state of Tennessee. Its legislature has just passed and its Governor has signed a bill prohibiting the teaching of Evolution in the public schools and colleges of the state. Evolution is a silly and degrading fad. As a 'scientific' theory it is absolutely unproven. It is only a theory. It has been fathered by all the atheists and infidels whose primary desire is to discredit the Bible, joined by a lot of superficial folks who want to pose as 'modern' thinkers and 'scholars.'"

"The heretic says we ought to live together in peace. The orthodox Christian ought to say to the heretic, 'You cannot live with me unless you believe in Jesus Christ, the eternal Son of God.' . . . Things are right or wrong. They cannot be both."—Mark A. Matthews.

Following a great meeting conducted by the "Flying Defenders" in a city in Kansas, a missionary from China united with the organization and enclosed her card with her remittance. On the back of her card she wrote: "I am praying for you. I have just returned from China. Spent twelve years there. I know what you say is true."

On Sunday night, June 27th, Gerald B. Winrod, gave an address against Evolution in Wichita, Kansas. His subject was "The Mark of the Beast." By actual count, the ushers reported that 1,050 persons were packed into the building.

"Materialists declare that man is the product of evolution. There are three schools of evolutionists. The agnostic-evolutionist, who says everything is unknowable and unknown, and therefore we cannot know how things became as they are; the theist-evolutionist, who assumes that God is at the back of all results, but that He works along the line of natural law and by physical force, and the materialist-evolutionist, who denies everything but matter and motion. . . . When we turn to the pages of Holy Writ, we are left to no uncertainty as to the fact and order of God's creation."—The King's Business.

A Congregational Pastor in Los Angeles who preaches to a fashionable congregation has substituted Jazz music for the choir and pipe organ. In making the change, he employed a well known dance orchestra and declared that Jazz tunes are "wholly reverent and spiritually uplifting." Perhaps no religious denomination has been so influenced by the poison gas of Modernism as the Congregational Church. Here is one of the effects upon the ministry.

The Wichita Daily Beacon often publishes editorials endorsing Modernists and "Modernism." A recent editorial dealt with the Evolutionist's hobby, "The survival of the fittest." Couched in the statement is the usual claim that civilization is an enemy to the best interests of the human family because it protects the weak instead of killing them outright or allowing natural selection to eliminate them. The editorial says: "Medicine and allied sciences have upset the natural course of evolutionary survival." Darwin deplored the fact that we protect the weak and said: "We civilized men do our utmost to check the progress of elimination; we build asylums for the imbeciles, the maimed and the sick; we institute poor laws, and our medical men exert their utmost skill to save the life of every one to the last moment."

Martin Luther once said: "I am much afraid the universities will prove to be the great gates to hell, unless they diligently labor to explain the Holy Scriptures and engrave them upon the hearts of youth. I advise no one to place his child where the Scriptures do not reign paramount. Every institution in which men are not unceasingly occupied with the Word of God must become corrupt."

John Wesley said: "I am not afraid that the people called Methodists should ever cease to exist in Europe or America, but I am afraid lest they should exist as a dead sect, having the form of religion without the power. If ever Methodism is overthrown it will be at the hands of her scholars who neither believe her doctrines nor practice her policy. These are the unreasonable men from whom it must purge itself or fall by its own weight."

The late Bishop Charles H. Fowler once said: "It may surprise you when I, a Bishop of the Methodist Episcopal Church and one-time president of that church's leading university (The Northwestern) say, I believe our Methodist schools are doing the work of the devil more than that of the Lord Almighty." It certainly seems to be that way now. Many of our people are debating the question of where to send their sons and daughters to college. They cannot exercise too much caution in the matter. I do not know of a college or university under the control of the Methodist Episcopal Church that is loyal to the Bible and the doctrines of historic Christianity. Better let your children never see the inside of a college than matriculate in such an institution.—The Methodist.

"Evolution was given a severe blow by the Southern Baptist Convention in session at Houston. A resolution offered at the opening of the session declared that man is the work of God alone, and rejected any theory of man's origin from a lower animal ancestry or development therefrom. A subsequent action requested all institutions, boards, and missionaries to give the convention assurance that they accept the non-evolution statement as a tenet of their faith.

Rev. Hugh B. White, a missionary in China, has heard of the "Defender movement," and writes expressing satisfaction that the work is progressing so well. He reads "The Defender."

"The Flying Defenders" got a flying start in Salina, Kansas, at a great open air meeting in the City Park on Sunday evening, July 11th. The following article appeared in the Salina Journal the next day, under the heading, "It Wrecks Nations:"

"About 1,000 people gathered in the city park last night to hear Gerald B. Winrod, Wichita, make an anti-evolution speech in the first meeting of a series which marks the beginning of a state wide crusade by 'The Defenders' against the teaching of evolution in Kansas. Winrod is the founder and one of the principle lecturers of the organization.

"James H. Woertendyke, Kansas City introduced Mr. Winrod and outlined the policies of the defenders. He insisted that the fight being made is not primarily for the purpose of promoting legislation against what he called the 'beast doctrine' but went on to say that such laws are not unconstitutional as they do not 'interfere with freedom of speech or freedom of conscience."

"Winrod spoke at length. He was both dramatic and acrobatic. He said: 'Evolution and the Christian faith in America cannot both survive. One must go. Evolution tends toward atheism and anarchy. It has wrecked both Russia and Germany and will wreck America if it is not checked.'

"Another meeting will be held tonight at the Evangelical Mission church. Woertendyke will speak on 'Modernism Opposes the Bible.' Winrod's subject will be 'Science and Religion.' They will then go to Abilene, Ottawa, Lyndon, Emporia and Roxbury."

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Answering Cadman

By D. J. Roberts, Peabody, Kansas

One of the most prominent and ominous signs of the times is the eagerness of many preachers of high standing to discredit the Scripture and any belief founded upon it. A late instance is an article in Mc-Calls magazine for May, by S. Parkes Cadman, D. D., president of the Council of the Churches of Christ in America. Though the term "Rev." is prefixed to his name, this article strips him of all claim to that noble distinction.

The article is entitled "A Voyage of Supreme Adventure." It refers to the five year voyage of Charles Darwin in the English vessel, the Beagle, begun 87 years ago. Whether the Doctor has only recently heard of this voyage he does not say, for he tells them that it was some time during those years that the theory called by his name sprang upon Darwin's mind, "not as the result of logical induction, but by intuition."

The author seems not to be aware that Darwin's grandfather had thought along the same lines, a fact which Darwin well knew; and he was also familiar with Lamarck's speculations about man's origin. The result however, we are told was that "from that time Darwin doubted the orthodox account of creation which he had hitherto accepted." Dr. Cadman calls this "the most powerful and revolutionary idea of modern times."

He says: "Just as surely as the discovery of the law of gravitation established order in the place of chaos for all future studies in astronomy, so surely the discovery of the law of 'natural selection' (popularly called evolution) establish a firm basis for all future biological investigations."

The Doctor then quotes Matthew Arnold's remark to Professor Judd: "I cannot understand why you scientific people make such a fuss about Darwin. It's all in Lucretius." To which Judd replied, "Yes, Lucretius guessed what Darwin proved." Dr. Cadman's comment upon this is, "The answer hit the nail on the head."

The president of the Council of Churches feels an intuition of his own that some time religion and science may meet upon some unclouded summit; but before that he says, "the measly orthodox time limit of six thousand years must be got rid of."

The man who uses such language respecting the Word of God; and who at the same time has the hardihood to represent a discredited hypothesis as a demonstrated fact; a doctrine as indisputable as the law of gravity, is not entitled to much consideration.

It is admitted that Darwin's doctrine has wrought a revolution; but it is a revolution that has produced more evil than the French and Russian revolutions combined. It has largely destroyed faith in the Bible, and in the personality of God; for Evolution knows no God except what Huxley called persistent force. The Messianic doctrine it shuts out altogether.

But let us see what Dr. Cadman's judgment of Darwin's theory is worth.

The first principle of Darwin's theory is that—Every species of animals and plants tends to vary to a greater or less degree from the specific type, and secondly,—these vari-

ations are capable of being transmitted to offspring.

The entire Darwinian theory is contained in these two principles; the first being the foundation "of all." If true there may be Evolution; but if not true, Evolution is impossible. Let it be carefully marked that Darwin did not prove, nor did he attempt to establish his fundamental principles. He assumed them; and his deluded followers took his word for it.

The readiness with which his unproven assumption was accepted in scientific circles, and by many church authorities, is one of the marvels of the last half of the Nineteenth Century. For upwards of forty years, Evolution ruled the ascendant.

Less than twenty years have rolled by since the Darwin Centennial, and the Jubilee of the "Origin of Species." Who does not recall the boastings and exultation of evolutionists at that Carnival? But the shoutings have long died away. At the height of their revelry an unnoticed cloud was upon the horizon which, thought at first no larger than a man's hand, soon covered the evolutionary heaven with darkness. The long delayed storm finally burst, and very soon clear sighted evolutionists, like the late John Burroughs were seen frantically exciting themselves to save what they could from the wreckage of their pretensions to be leaders of thought.

Only six years after the "Origin of Species," Gregor Mendel published an account of experiments made by himself, which brought to light and demonstrated beyond the possibility of doubt, the existence of a law which annihilated Darwin's theory. But the scientific world did again what it had done more than once before; they treated Mendel's discovery with a conspiracy of silence; and Mendel was dead eighteen years before his great work received due attention. But in 1900 his report was republished and since that time has had increasing recognition. At first the evolutionists claimed it as a confirmation of their claims; and it was a long time before they realized that they had been as much mistaken as Napoleon at Waterloo.

Mendel brought to light the existence of a law which compels parents to transmit to their offspring all the characteristics of the species to which they belong without change. This law is rigid and inflexible, and does not permit any exception. It reigns in the biologic world with a power as absolute as does gravity in the universe of matter. This fact is now admitted by all really scientific men; the admission of a few of whom are here given.

In the new volume of the Encyclopaedia Britannica of 1922, Prof. Bateson denied the truth of every essential part of Darwin's doctrine. Bateson denied that lapse of time creates specific differences; which is a direct contradiction of Darwin's fundamental principle. He asserted that new species never occur, and that those sometimes claimed to be such are only varieties; that not a single connecting link between species has ever been found; and that no change of influence or surrounding can produce the changes asserted by Evolution.

Bateson rejected in the same article, the mutation theory of DeVries,—

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(Defender's Note: As a service to our readers, an announcement of one institution of learning which is free from the anti-christian forces at work in most schools, is made in each issue of "The Defender." This month we are pleased to announce Taylor University of Upland, Indiana.)

The accompanying picture represents a student group known as the Prayer Band in Taylor University. Taylor University has one hundred sixty acres in campus and farm, with adequate buildings and plant.

Taylor University was founded in

1846, primarily under the auspices of the Methodist Episcopal Church. It is now under independent control, being governed by a unique organization of well selected educators from different states who believe in the fundamentals of the Gospel. The organization is known as "The Legal Hundred."

The institution was named in honor of Bishop William Taylor, the well known world evangelist of the last century. It maintains intelligent and wholesome standards of education and morals and is well known for its splendid tide of spiritual life.

Taylor University does not claim

to be a regular university in the technical sense, but a college. It offers the Bachelor of Arts degree in twelve majors and the Master of Arts in the theological major only. It has exceptionally good Schools of Music and Expression, and its Department of Education gives special emphasis to the training of high school teachers under the approval and with the co-operation of the State Department of Education in Indiana. Its patronage is from more than half the States of the Union and several foreign countries. Catalogue may be secured by addressing the President, John Paul, Upland, Indiana.

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Rev. Morton Miller

Rev. Morton Miller will enter the evangelistic field this fall. Brother Miller is a member of the Executive committee of "The Defenders."

Having worked with him many times, I desire to call the attention of pastors and churches, looking for a real, live Evangelist, to this man of God, who for almost forty years has stood fearlessly for righteousness.

Brother Miller has had many years experience in evangelistic work and has also been a successful pastor. He takes to the evangelistic field more than an ordinary amount of training and experience. He is an orator of outstanding ability. He is at home in both the pulpit and on the lecture platform.

Brother Miller has assisted me in six revivals and every one was a success. Souls were born into the Kingdom of God and the Church lifted nearer to the heart of Christ.

His residence address in Plainville, Kansas. Now that he has decided to

enter the field, friends will begin writing to him at once, in an effort to secure his services. If interested, you had better communicate with him without delay.

A. L. CARLTON,
President of "The Defenders"

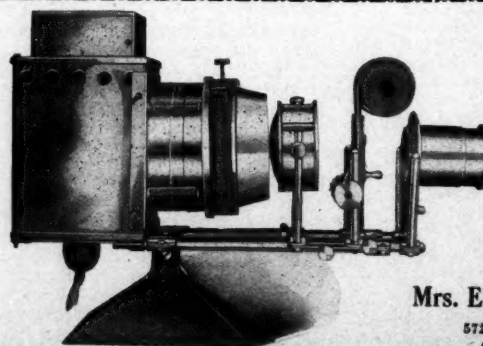
Billy Sunday Speaking

Under the heading of "Back to the Old-Time Religion" there appears a forceful article by Billy Sunday in the July 10th, Collier's Weekly. The acrobatic evangelist has this to say:

"Let me tell these loud-mouthed, big vocabulary, foreign-lingo-slinging, quack-theory-preaching bolsheviks in the pulpits and colleges that I'll put what I preach to the test any time against what they preach. I've gone into towns and looked into the faces of congregations of five, ten, fifteen thousand God-fearing men and women while I preached nothing but the Bible as it is written. These new-thoughters and spouters of isms and ologies spoke to little handfuls. What do the people want to hear? What do they come out to hear—when it is offered? That's the answer."

WANTED

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Modernism In India

By Watkin R. Roberts, Author of "The Ravages of Higher Criticism in the Indian Mission Field" and one of the founders of the Bible League of India, Burma and Ceylon.

(A brief summary of the very serious situation among Missionaries of the various British and American denominational Missionary Boards, now working in India, Burma and Ceylon.)

It would be impossible to sum up the serious situation now confronting the Christian Church in India within the space now available. It is imperative to make it clear to all the Lord's people, however, that Higher Criticism is spreading like a deadly plague among the Christian forces in India, Burma and Ceylon. There are indications in the published writings of some of the newer Missionaries that they are in close sympathy with Bolshevistic teaching. A prominent Missionary who has spent many years in India and is well-known for his Modernistic views, claims that "the greater majority" of the 5,800 Missionaries now working in that country hold Modern beliefs; another equally prominent Missionary has stated that he estimated at least 50% had accepted Higher Critical views regarding the Word of God.

SOME SAD DISCOVERIES

It has been definitely discovered

THAT many so-called "Mission" Schools and Colleges are being largely staffed by non-Christian teachers;

THAT in many of these Institutions Books of Prayers are being used which deliberately omit the name of our Lord Jesus Christ, the declared reason being that the Missionaries do not wish to "offend" their non-Christian Students;

THAT some "Mission" Schools and Colleges publicly boast in the fact that they give their non-Christian Students Educational facilities "without demanding conversions in return;"

THAT in some of the Text Books used at such organizations the Lord Jesus Christ is referred to a "A Reformer, born of the common people," that He is said to have held an "extreme democratic attitude," by founding a so-called new "universal social order;"

THAT over 20,000 Indian Students—in one city alone—who are mostly non-Christian—are compelled to study Text Books on the Bible in which the Word of God is practically placed on the level of any other "inspired" Book; and that they are thus influenced against Christianity through the publications of Modernists before the Gospel is ever made known to them;

THAT practically all the prominent Theological Colleges and Schools are saturated with Modernistic teaching, including Evolution; and that there is, therefore, little possibility of raising up a strong body of Christian leaders in these countries;

THAT a prominent Missionary leader recently claimed at a public function that the ultimate aim was to unite Protestants, Roman Catholics, Greeks and others in a union "Church." The recent formation of the "United Church of India (North)," consisting of Congregationalists and Presbyterians is a clear indication that the so-called "Universal Church" is perilously near.

THAT one of the newest theories is to "Evangelize" and "Help" non-Christian Religious systems "Through a progressive sloughing off of the impure and the superstitious" and "retaining what is good."

THAT with this new theory of "evangelizing" non-Christian religions, we may soon expect the accomplishment of their programme in the organizing of a "World Federation of Religions," and the Word of Prophecy fulfilled;

THAT there are well-organized and highly financed Modernist secret Councils operating in England and America with a view to capturing the whole Missionary fabric in Foreign Lands;

THAT efforts are being made to "Indianize" Christianity by compromising with other religions; introducing heathen customs into Christian worship; organizing "Retreats" where "Christian" Missionaries, Hindus, Mohammedans and others meet for "Spiritual" worship on "Common ground," and at whose "Retreats" the name of the Lord Jesus Christ is being omitted from all "prayer" and "worship."

SOME TRAGIC RESULTS

Prominent Indian Christian leaders have, during the past two or three years, publicly renounced their belief in the Deity of our Lord Jesus Christ. One of the most outstanding instances is that of a man converted over 30 years ago. Let us quote his own words: "After 30 years of Christian life, 23 of which have been spent in the Christian ministry, and after a fresh careful study of the New Testament, I feel called upon to openly and publicly declare that (1) The Jesus of History never claimed to be God or a super-human being, or one who existed before; (2) Jesus never taught that the Holy Spirit is anything but the power of God; and that (3) Jesus has never taught anything from which the doctrine of the trinity in unity and unity in trinity can be inferred or upheld." In another published statement this same person complains that "In 'Christianity' God seems to be eclipsed, Jesus Christ being worshipped as Lord."

Another prominent Indian Christian has recently withdrawn entirely from Christian work and profession.

Still another leader among Indian Christians recently referred in his presidential address to an avowed worshipper of Hindu idols, but a foremost politician as the "greatest Indian Christian" of his day!

A leading Christian periodical published by Indian Christians boasts of the fact that there is a wholesale "reconversion" of Christians back into Hinduism, and certain heathen periodicals publish regular accounts of the ceremonies on such occasions, giving full publicity to the names of those who have betrayed their Lord Jesus Christ.

A Student at one of the Theological Colleges wrote some time ago: "Of the Students here, I am the only one who cannot incline towards the New Theology. Some two or three classmates are half inclined towards it. The rest are standing upside down. Peake, Driver and such like have become standard authorities of the day on the Bible. The historical personages of the Old Testament—especially those in Genesis, Job and Daniel—are allegorical in their sight. I hope you may be able to see my position in the midst of these things. Kindly pray that I may stand staunch in the Faith in such critical times."

A great many other equally sad instances could be given did space permit. It is safe to say that there is not a single interdenominational Bib-

le School or Theological College in the whole of the Indian Empire, where the Bible is accepted and taught as the Infallible Word of God.

A Christian business man writing me from India, said:

"A new spirit is abroad in India—that spirit is in evidence everywhere. What can be done to check it in the Church? The floods have lifted up their voice—the floods of falsehood! Who can stem the inrush of these floods which are energized from the pit? How few there are who take account of things as they are in India at present. It will be your work to speak of the grave crisis—which is nothing less than a life and death struggle."

Let me also quote from the letters of Missionaries who have spent many years on the Field:

(a) "The time may not be far off when Evangelical Christians may be unable to stay in the Missionary Societies; for disbelief in the Inspiration of the Holy Scriptures causes really a far wider cleavage between Missionary and Missionary than does any denominational difference."

(b) "It is deplorable how things are going, and can only lead to chaos at home and out here. If we are to give the Indians a mutilated Bible, we had much better remain at home! Mohammedans are saying—'We always knew that their book was gathered from all sorts of sources; now the Christians are beginning to find it out for themselves'—this I heard yesterday. The most dangerous thing is the interference with the words and miracles of Christ. God help you all in your splendid fight for the Truth."

(c) "Face to face with superstition and unbelief one must have a firm hold on the Infallible Christ, and the Infallible Bible, or else—pack up and return home."

Still another Missionary wrote to his colleague in India, and said that, however desirable it might be to avoid a split in their Missionary Society, yet,

"The Society is not the biggest thing we stand for."

I am not an alarmist, but I would venture to solemnly warn all Christian people who are now supporting our great Missionary Boards, that the distinctive doctrines of the Christian Faith are now in process of dissolution in India. As those who are entrusted with the propagation of this Faith in all its purity, I consider that it is incumbent upon every Bible-believing Christian to withdraw support from every Board that does not undertake to withdraw Modernist Missionaries from the Foreign Field. The late Rev. W. H. Griffith Thomas, D. D., in writing to a friend of Missions regarding these sad conditions on the Foreign Field, said:

"I can, of course, only speak for myself; but certainly no money of mine, or of my Church, if I had one, would go to any work of which I was in doubt."

May God the Holy Spirit graciously guard every true believer from taking the least part in helping to spread the deadly teachings of this fearful apostasy, and may He keep us all from contributing to the support of any who are not true in every regard to the "Faith once for all delivered unto the saints."

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I Read In My Bible

By J. U. Elliott, Wichita, Kansas

And Jehosaphat said unto the King of Israel, Enquire, I pray thee, at the word of the Lord today. Then the King of Israel gathered the prophets together, about 400 men, and said unto them, shall I go against Ramoth Gilead to battle or shall I forbear? And they said, Go up, for the Lord shall deliver it unto the hand of the King. 1st Kings 22-5, 6.

Jehosaphat, good king of Judah was on a diplomatic visit to Ahab, wicked King of the ten tribes of Israel. Ahab proposed a coalition between them for war against Ramoth in Gilead. The King of Judah wishing to be certain that the proposed alliance was in accordance with the will of God suggested to Ahab that they "Enquire of the word of the Lord" concerning it. Ahab then gathered his 400 prophets and put the question to them as in the text.

Note the adroitness and subtlety with which the question was put to them. Nothing at all said as to whether the proposed venture was in accordance with the will of God. These prophets probably from long association and experience had found it was to their material advantage to please their patron, so they, having no doubt already informed themselves as to the King's desires at once give unanimous assent to the proposition, and even go so far as to say that the Lord would approve.

This only shows how far men sometimes go in assuring us of God's pleasure in the furtherance of their own selfish schemes, when they really have no first hand knowledge of God or the Holy Spirit for themselves. They are quite proficient in "Thus saith the Lord" without authority, and sometimes in open defiance of his expressed word. Majorities are not always right.

Lookout church of the living God, preachers, teachers, laymen! The church and the world were never nearer a unanimity of opinion than is evidenced right now by the almost universal attack on the inerrancy of the Scriptures by agnostics, infidels, and ecclesiastical panderage for place and power. The 400 prophets are in the saddle. One with God is the greater power. Jehosaphat was not satisfied. Is there not, he asked, a real prophet of the Lord to whom we can go? He had noticed the evasion in the question Ahab put to the 400. These 400 must have thought, "well, that poor fish of a pious King—to doubt our wisdom and judgement in this matter. We are prophets, educated, modern. He does not take into consideration our position and standing. We are fitted by education and environment for interpretation."

We may rightfully suppose it was with a supercilious sneer that they talked to one another of the report that Jehosaphat was not satisfied with their judgment and wanted the opinion of that old fashioned preacher of righteousness Micaiah. Subsequent events proved the wisdom of Jehosaphat's demands for Micaiah. He did not prophesy as did the 400. Micaiah was ridiculed, punished, put in jail on a bread and water diet, which he might, and perhaps did expect, but that did not deter him from being true to his God.

Micaiahs are today meeting with that same ridicule, ostracism, and while they are not being put in jail they are sometimes "spanked" by their ecclesiastical brethren in conference or assembly. The need today is for Micaiahs who are not awed in any sense by the powers above them, but who will stand courageously, ave, victoriously for the WORD OF GOD.

Without Christ

A Wonderful Story of Grace

Few Missionary Organizations can claim to be the direct result of the free distribution of the Word of God among the heathen. Our readers will rejoice to know of one such instance in the work of the Northeast India General Mission.

In 1909 one solitary Gospel of John was sent by an independent Missionary to a heathen chief in the Manipur State, Assam, India. Some ten weeks later he returned that Gospel to this missionary with a touching appeal for Christian work to be established in that area. In May, 1910, this was done, and today there are at least 4,000 converts there, the work being largely self-supporting and entirely self-governing. This Mission has since extended its work into seven other unreached territories, and has now 8,000 converts, all rescued for Christ from among head-hunters and evil-spirit worshippers, and the direct result of one copy of the Gospel of John!

But, alas, there are still a great many tribes in those areas who have never once heard the name of Christ. Will you pray that God will speedily make it possible to send them, also, the Good News of salvation by His shed blood?

The North East India General Mission is an Interdenominational Mission, and is legally protected against Modernism being ever able to get into its Home Councils or among its Missionaries on the Field. We trust that there will be many among our readers who will encourage and support this work in its noble stand against the apostate teaching of today. Literature will be gladly sent from: The American Headquarters The North East India General Mission, Inc., 1213 Pennsylvania Building, Philadelphia, Pa.

Continued from page 1

Man or Crab?

teaching of the doctrines of the Bible in the public and state schools, it is quite reasonable to inquire why the converse is permitted—why, while the Christian teacher may not inculcate his beliefs, the evolutionist, the atheist or the rationalist may with impunity teach a doctrine that is intended to destroy all the Christian holds priceless and sacred.

"Both our Constitution and the statutes prohibit all form of religious worship or the teaching of sectarian or religious doctrine, in the public schools." Billard vs Board of Education, 69 Kansas, page 53.

Under this decision the most that any teacher can do is to read the Scriptures without comment, for fear of inculcating some religious doctrine.

It will be noticed that the teaching of sectarian doctrine, as well as religious doctrine, is prohibited. The Constitution, the statutes and the decisions differentiate between them; religious doctrines are sectarian but sectarian doctrines are not necessarily religious; is not atheism, agnosticism or other "ism" that denies the truthfulness or inerrancy of the Bible, as much a sectarian doctrine as any affirmative teaching of the Greatest Book? Atheists, agnostics, evolutionists, rationalists and modernists are all sects within the legal definitions as well as by authority of Webster, who says: Sect: Sequi, to follow; those following a particular leader or authority, or attached to a certain opinion; a company or set having a common belief, or allegiance distinct from others; a school. "Sectarian, pertaining to a sect; peculiar to a sect." Is not the teaching then, of any such doctrines or beliefs as much prohibited by the letter as well as the spirit of

the law, as any religious doctrine? But the answer to this upon the part of the so-called educators, is that "we are teaching SCIENCE, and science is necessary to education." Does this answer satisfy or meet the situation? Let us see?

Our Constitution directs the legislature "to encourage the promotion of the intellectual, moral, scientific and agricultural improvement, by establishing a uniform system of common schools, and schools of a higher grade, embracing normal, preparatory, collegiate and university departments." It also directs "that provision be made for a State University for the promotion of literature, and the arts and sciences, including a normal and agricultural department."

Two propositions are worthy of our thought here—the moral and scientific improvement of the student life of the state. No argument is required

to prove that the moral life is not only promoted by destroying the value of the Bible to the individual, and is certainly not promoted by teaching atheism and the theory of evolution as applied to the origin of life, and its lack of accountability to an over ruling God, but on the other hand is directly subversive of morality and the higher ideals of life and culture. We all know that it is under cover of teaching science, which in itself is not only legal and proper to teach, but is highly educational, that the destructive sectarian doctrines of evolution and rationalism are inculcated. What is science any way? Well, first, it is not theory or speculation, or denial or "don't know." Webster says: "Science is knowledge; ascertained truth or facts." The Standard Dictionary: "Science is knowledge gained and verified by exact observation, Continued on page 8

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The Defender

Continued from page 1

harmonize Christianity with it. International chaos is the result. It started with a whirl-wind and now we are in a cyclone.

War Inevitable

We stand amazed at the suddenness of the universal change. We gasp at the havoc wrought by the popular acceptance and application of the evolutionary principle. As if touched by magic, Christian nations were suddenly transformed into jungles of savagery.

Instead of fighting with crude instruments of stone and wood, in trees, caves and jungles, this time the fight was staged in civilized lands with machine guns, airplanes and poison gas. But war there had to be, because controlling thinkers believed that man was made to fight. Should war cease, progress would be impossible.

International peace agreements became scraps of paper under the transforming spell of the psychic-wave which substituted force for love and hate for good-will. Men suddenly commenced thinking of themselves as evolved beasts and became frightened at the awful tendencies stirred to action within themselves.

The developing animal consciousness crept over the teeming millions of the civilized world so rapidly that nations found themselves in the grip of war and anarchy before they even had time to analyze the causes.

Jungle standards as the basis of natural selection in which the most vicious fighters survived soon became visible in the literature of the military movements of Europe. The following quotation from an Austrian military textbook is an illustration:

"—War and even peace require of the soldier absolutely peculiar standards of morality. The recruit brings with him common moral notions of which he must seek immediately to get rid. For him victory, success, must be everything... the barbaric tendencies in men come to life again in war, and for war's uses they are incommensurably good."

The idea of progress through force has torn Europe to pieces, and because the same energies are yet at work, the future is certain to be more terrible than the past.

Today, Europe's faith is embedded in the superman ideal. Gradually the thought-form is chemicalizing in the physical throughout the civilized world, that the world's hope of salvation rests in the appearance of a Great World Dictator—a master mind—a Superman.

India's New Messiah

A religious cult has recently announced through front page publicity in the daily newspapers of the world that they have produced the Man—the world's Saviour. He is on earth in the form of a twenty-eight year old Hindu. This man was hailed as the Messiah and worshipped as divine in India a few months ago.

The theory upon which this cult rests its faith is that at long, rare intervals, a great spirit reincarnates himself in a human body, appearing once as Confucius, again as Buddha, again as Jesus Christ, and so on. From the fastnesses of the Himalayas, the message has come that some such Superman is due again. Multitudes believe such dicta to be supernaturally inspired.

The Order that is backing this new Messiah was founded in Benares, India, in 1911. It has grown now to a place where it has members scattered throughout the civilized world, with as many as 2,000 in one city in the United States. In 1911 preparations were made to welcome this

so-called divine visitor. At that time the coming one was spoken of as "a mighty teacher," "the great teacher," "the world teacher," "the Christ," "the supreme teacher," etc.

Considering that millions have read the press announcements describing the supernatural claims made for this Hindu, one can see how sentiment is being molded to fit the channels of the Superman ideal.

Belgium Prepares

Word comes from Belgium, through a quotation from a prominent magazine, that thought is being molded in a similar manner there. An imaginary picture of the world's Superman appears on the front page of the magazine and the leading article contains the following statement:

"The epoch in which we live resembles strongly other epochs of antiquity in which have appeared Messiahs, or in other words, men providentially raised up, called by Humanity each time when crises arise from which man cannot extricate himself. When the Jews, instead of offering their pure sacrifices to Jehovah, turned to Baal, or to the calf of gold, and suffered therefrom manifold agonies and disgrace, then they called their Messiah and he appeared. When the Romans were menaced by their enemy neighbors they chose a Dictator. And since the Belgians have learned of the Italian's improved morale, by reason of their Dictator, is it not time that they also demand either a Messiah or Dictator? Everyone is talking about it. From duchesses down to janitors it is on every lip. It is said, 'Do you not know what every one is talking about?' He is coming, the Man of Providence, the Saviour, the Dictator, the Master. He is growing in the shadow, like the Messiah of Annie Besant. He is being trained. He is being prepared. He is being initiated. Antwerp will be his cradle. He will arise out of the Scheldt River. Who is this man of mystery? He will reveal himself at the same time both as master and as God."

Europe's Dictator

I have on my desk, as I write, a cartoon taken from a Los Angeles newspaper, showing Italy's Superman.—Mussolini—seated on top of the world, sword in hand, he is cutting the world in halves. Could this be said of any other living man? What worldly power has been placed in the hands of this new Dictator?

A few years ago Italy was in the grip of anarchy. An unknown newspaper editor got up from his desk, formed a secret society, marched down upon Rome and became the supreme dictator of our day. Perhaps since Napoleon, no man has been feared like Mussolini.

His word is law. Press reports quote him as saying: "I maintain there can be no such thing as liberty. Liberty exists only in the imagination of philosophers, who seek their impractical philosophy from the sky. My philosophy is drawn from very near the earth for those of the earth."

Mussolini caters to the Pope. He ordained that the crucifix should be replaced in the school houses of Italy. He recently passed a law, the text of which is as follows: "Whoever commits an act against the life, integrity or liberty of the Premier is punished with imprisonment from ten to twenty years, and if he succeeds in the attempt, with life imprisonment." And, "Whoever, with words and acts, offends the Premier, is punished with imprisonment from six to thirty months" and a fine.

Shaw Desmond writing in the April

1926 Forum says: "The real Mussolini is a deadly parallel to that other dictator whom I knew, Nicolai Lenin. ... Lenin had a desperate sincerity. So has Benito Mussolini. Nicolai would have let his arms and legs be torn off for the cause in which he believed. So would Benito. The former established a sheer minority dictatorship based upon force. So has the latter. The former demanded implicit obedience without criticism. So does the latter. Lenin believed in his star. So does Mussolini.

"What the world, and especially America... has not realized is that behind Fascismo there stands a philosophy,—a terrible or a beautiful philosophy, just as one looks at it. It is the philosophy of the Superman.

"—And the Italian Superman even now is preparing to hurl his legions of youth forward on the path of glorious death, when Italy claims her place in the sun.

"In a word, every type and class, save the Red, is now ready to appeal to the Superman as Saviour. 'Save us or we perish!' they cry."

The powerful forces of antichrist are at work, bringing conditions rapidly to a head. The world has been looking for and anxiously expecting its God, a Superman, the apex evolutionary development. The Satanic forces at work producing this world change function through Evolution as an ideal medium. Evolution is the gospel of force. The spirit of antichrist is a spirit of force, the antithesis of the controlling motive of Christianity, which is love.

Force Breeds War

Science, dominated by Evolution, is no longer devoted predominantly to preservation, but is now devoted predominantly to destruction.

Mr. Desmond in the article quoted from above has this to say: "The Marshal of one of the great Powers, with whom I recently spent some days, told me that some time ago he stood by the side of the new Napoleon (Mussolini) at a great review on the banks of the Tiber. At a signal of the slim white hand of the man who actually, perhaps, does hold the future of Europe in that same hand, over a thousand airplanes rose in the air. 'They were not for playing with,' my friend added significantly."

Machine guns are made to spit forth a fan-shaped tail of 6,000 bullets a minute. Aeroplanes at a height of several miles can drop bombs weighing 4,300 pounds, capable of creating destruction over the radius of a mile. Guns are made with a range of 150 miles. Tanks which, concealed in their own smoke, can outdistance the fleetest hound.

The Jewish Missionary Magazine quotes M. Vogt, the Norwegian scientist as saying, "Give me a few million sterling and I will sit on Hampstead Court and destroy Berlin."

The same magazine quotes Thomas Edison, "There is nothing to prevent twenty to fifty aeroplanes flying tomorrow over London's millions with gas which can suffocate those millions in three hours."

Cave men fought. Since Evolution has taught the civilized world that we are a race of evolved animals, men school themselves in the most powerful methods for expressing the so-called fight instinct. Conditions will get worse until the Bible is restored to its rightful place and sin is recognized as the basis of all war, the destruction of which can come about only by the love of God in human hearts

Jungle Doctrines

Silently and subconsciously, the great transition from love to force

continues. Silent forces rule the world. Forces incubated in Hades are sweeping humanity like the billows sweep the ocean. The doctrine of Evolution, in laying the foundation for the World Change, has taught the intellectual world that the ancestors of our humanity fought their way through the jungles, each seeking to hurt, kill and destroy his

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Old Bibles

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fellow. It has been accepted as a satisfactory explanation of man's heredity in preference to the Bible story.

V. M. Hillyer tells the children in his book, "A Child's History of the World" that their ancestors "were blood-thirsty" and "would drink warm blood" as they "would drink a glass of milk." "A cave man got his wife by stealing a girl away from her own cave home, knocking her senseless, and dragging her off by her hair." They talked by saying, "umfa, umfa, glug, glug, itchy-scratchy." "Their only rule of life was hurt and kill what you can, and run from what you can't. This is what we call the first law of nature—every man for himself. Our ancestors were wild animals and we get from them many of their wild ways."

Huxley had the same thought in mind when he said: "For his successful progress as far as the savage state, man has been largely indebted to those qualities which he shares with the ape and the tiger."

John Fiske taught the same thing: "Those most successful primitive men from whom civilized peoples are descended must have excelled in treachery and cruelty as in quickness of wit and strength of will."

J. Arthur Thomson is equally candid when he says: "Tone it down as you will, the fact remains that Darwinism regards animals as going upstairs, in a struggle for individual ends, often on the corpses of their fellows, often by a blood-and-iron competition, often by a strange mixture of blood and cunning, in which each looks out for himself and extinction besets the hindmost."

F. W. Nietzsche, who taught Germany that "Egoism is the prime characteristic of the noble soul" had this to say: "Such ideas as mercy and pity, and charity are pernicious, for they mean a transference of power from the strong to the weak, whose proper business it is to serve the strong. Remember that self-sacrifice and brotherliness and love are not real moral instincts at all, but merely manufactured compunctions to keep you from being your true self. Remember that man is essentially selfish."

Nietzsche carried evolution to its logical end. It made him a bitter enemy of Christianity. He eulogized war and called democracy a refuge for weaklings. The philosophy that

he championed is rapidly destroying morality and turning civilization into a ferocious conflict between men who think of themselves as beasts. Nietzsche died insane but his insane doctrine remains.

In the writings of Nietzsche, prepared before the War, may be found a defense of the outrages committed against society which were charged to German militarists during the War. Morality, love, purity, brotherhood, the Bible and the idea of a Creator were all rejected by Nietzsche as he described the bloody ladder of intolerant force which man was said to have climbed on his way through the jungles. He found in man only a bundle of animalistic instincts and turned him loose unrestricted by and immune from "manufactured compunctions" such as self-sacrifice and brotherliness.

A Moral Breakdown

Therefore, there is no crime, no excess of mind, no lust, no violence uncommon to man's nature. In him there is no energy, no matter how abominable, to be held in check. What the Christian calls sin is natural to man and he attains his supreme delight and best development by indulging to the limit every animalistic quality that seeks expression through the avenues of his personality.

The hellish effect of this doctrine may be seen in the social and moral breakdown that has taken place in the nations during the last few years. It is reflected in the movie, the stage, the dance and the drink. "To hell with morality; we are all jolly beasts" seems to be the sentiment of the "animal philosophy."

White-wash and ignore the facts as we will, it is true that the civilized world is in the midst of a moral cataclysm. "Flaming flappers" get front page publicity. Bathing beauty contests make their contribution to the destructive forces at work. Magazine stands with publications saturated with the "sex appeal" help. Women are given prizes in contests for the "best developed legs" and "most perfect ankles." The screen gives out pictures with such titles as "The Cave Man," "The Passion of Women," "Midnight Secrets," "The Golden Bed," "Woman Handled," "Changing Husbands," etc. Modern society is a wretched old devil! Walking down Broadway, near 42nd street the other night in New York, I saw a theatrical play advertised, "Love 'Em and Leave 'Em."

The following press report from Paris was circulated in April by the United Press:

"All records for undress and abandon will be broken at the art students Quatz Artz Ball May 7, if the advance advertising of the annual revel is a true indication of what may be indicated.

"Paris awakened to the fact that the headachy party is about due when there arose a squabble today between the ball promoters and the directors of the Paris subway.

"The promoters had purchased space in the subway stations to post posters advertising the ball. The ball posters had been designed by a Japanese named Foujita. Foujita chose as most representative of the spirit of the ball, the figure of a nude woman whose arms and legs are contorted in a grotesque exaggeration of the Charleston. The subway directors took one look and said the posters would have to be posted elsewhere than in their stations.

"Not only Foujita, but many of his fellow artists objected. First it was explained that at the ball itself there doubtless would be many nude women inspired by wine and the excitement

of the occasion to such contortions as Foujita depicted in his poster.

"The directors replied that the poster was indecent even if realistic. The artists rallied:

"If you were directors of an American or an English subway your decision would not be stupefying, but in Paris it is too much."

Recently, in New York City, Manhattan, in a cabaret, a young woman, entirely naked, lay in a bath-tub filled with champagne, and served it in glasses as called for by men who paid large sums of money for it.

Rev. Munhall, says in his magazine, "The Methodist," that 500 women went on parade nude recently on the streets of Paris. The parade blocked the streets and American men and women tourists thoroughly enjoyed it. According to press reports, American women seemed to enjoy it especially.

Mr. Munhall continues: "The street, parade was followed by a bacchanalian revel never exceeded in its immorality in Paris and again the Americans were in the fore front. Tickets were sold as high as \$200.00, and Americans are reported to have almost trampled each other down in their haste to purchase tickets."

Such is the outworking of that wicked doctrine that would stamp every man, woman, boy and girl with "the mark of the beast."

This is the new race consciousness, the great World Change. With lightning rate speed it continues to unfold upon the nations. The inevitable results of this new consciousness may be witnessed in every part of civilized life, religious, social, political, industrial and international.

How long, O Lord; how long?

Answering Cadman

Continued from page 3

the straw which drowning evolutionists are trying to grasp.

In 1922 E. W. McBride wrote that Mendel's theory was first hailed by evolutionists with enthusiasm as a support; but as their acquaintance grew their hope sickened and died.

Prof. Paul Kammerer of Vienna, said: "that the present tendency in biology is to emphasize the unchangeableness of types."

Wallace, the associate of Darwin, lived long enough to see the rise of Mendelism, and stated in his Reminiscences that it was antagonistic to Natural Selection.

In an address to the British Association in 1921, Dr. D. H. Scott, said "For the moment at least the Darwinian period is past—all is again in the melting pot."

In his work on Heredity, J. Arthur Thompson said: "Have we any evi-

dence to warrant us in believing that modifications are ever transmitted?" And then he answers the question: "It appears to us that we have not."

At the Cincinnati meeting of the American Association in December 1923, the retiring president said of Natural Selection, that "the biological world of today does not ascribe to that factor the importance that Darwin gave it."

Every one of these utterances are from men who are, or have been, in sympathy with Evolution, and would never have been made unless it was extorted from them by the force of truth. Few professed scientists dare to speak as openly as John Burroughs in the Atlantic Monthly for August 1921, who said, "Darwin has been stripped of his Selection doctrine as completely as Samson was shorn of his locks."

Does Dr. Cadman know more about the present status of Darwin's theory than these men? It requires a great deal of audacity to tell us in the presence of these admissions, that Natural Selection is as perfectly proven as Newton's law. If his assertions in the McCall article are not an exhibition of ignorance, what are they?

And how long are professed Christians going to allow this man to speak as the representative of the Churches of Christ, instead of telling him in Apostolic language that he "has no part nor lot in this matter?"

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Man or Crab

and correct thinking." Will any of these theories or denials or "don't knows" come within these definitions of science? We think not. Where then is there any excuse for teaching these things, under the guise of teaching evolution, biology, zoology, geology, or botany, in the schools of this state,—the schools supported by the people by taxation?

I have laid some emphasis on atheism. Atheism is at the bottom of very much of the teaching of evolution and kindred theories. That we who think as the writer may not be accused of "seeing things," may I call attention to the fact of the incorporation of the American Association for the Advancement of Atheism, by the State of New York, only four months ago; in its declaration of principles the organization points jubilantly to the fact that "the schools of the land are fighting for atheism." The organizers claim that there are millions of atheists in this country, and declare their purpose to push this organization, by branches into every state in the Union and in to foreign lands as well.

And we in Kansas, as well as elsewhere have been "asleep at the switch," while the devil has been at work in schools and churches, preparing the "fallow ground" for the planting of this organization.

With the law to back them up the Board of Regents of our State Educational Institutions should from this time on know what is being taught to the youth of the state, and that it should be in harmony with the letter and the spirit of our Constitution, and the teacher who violates the law should be shown the door. Likewise the State Board of Education should know more of the persons to whom certificates are issued, to the end that no atheist, evolutionist, or other person who would teach their peculiar sectarian beliefs may be authorized by the state as teachers, or we may find some of the disciples of the professor mentioned in the beginning of this article teaching our children that the progenitors of the race were "horse-shoe crabs."

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